



ੴ ਵਾਹਿਗੁਰੂ ਜੀ ਕੀ ਫਤਿਹ  
ਮਲੇਸ਼ੀਅਨ ਗੁਰਦੁਆਰਾ ਕੌਂਸਲ  
**MAJLIS GURDWARA MALAYSIA**  
**MALAYSIAN GURDWARAS COUNCIL**

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07/04/2016

Sdr. Pavitar Singh Ji,  
President  
Gurdwara Sahib Titiwangsa,  
Jalan Pahang,  
Kuala Lumpur.

**BY HAND**

Sardar Ji,

Wahaguru Ji Ka Khalsa,  
Waheguru Ji Ki Fateh,

**SUBJECT:** (i) Proposed Katha and Kirtan Samagam from “*Dasam Granth*” at  
Gurdwara Sahib Titiwangsa (22-24/04/2016)

(ii) Request for meeting with Gurdwara Sahib Titiwangsa Committee

The Malaysian Gurdwaras Council (MGC) has received many enquiries regarding the proposed Kirtan and Katha of “*Dasam Granth*” semagam at Gurdwara Sahib Titiwangsa from 22-24/04/2016.

A copy of the SMS circulated widely relating to the semagam is attached.

The MGC recalls and wishes to inform that in the long history of the Gurdwaras in Malaysia of more than 100 years, No such semagam pertaining to “*Dasam Granth*” has ever been organized in a Gurdwara in Malaysia. The SMS itself admits that they are organising “*the first ever Akaal ustat semagam in Malaysia. .... Kirtan would be done by Bhai Gurfateh Singh Ji Shant, who is very well-known for his talent of doing Kirtan in Raags and also Kirtan of Sri Dasam Granth Sahib*”.

The MGC was formed in 1988. The Article 3(2) of its constitution requires it to co-ordinate and promote understanding among Sikh Gurdwaras as per the “SIKH REHAT MARYADA”. The Gurdwaras until today have followed and abided by the “SIKH REHAT MARYADA” and are guided by it, thus creating a united sangat in the country.

The MGC also notes that in many Gurdwaras abroad where such “Dasam Granth” semagams were organized it resulted in conflicts and disruptive activities leading to incidents of violence. The MGC is therefore gravely concerned that a similar situation may arise in Malaysia leading to disunity in the Sikh Sangat, which should be avoided at all costs.

The MGC is of the view that until the Panth and Akaal Thakat can decide on the Standing of the Dasam Granth, the present status quo in the Gurdwaras should be maintained.

The MGC is of the further view that we should not get into debate as to whether “Dasam Granth” is the writing of Sri Gobind Singh Ji or otherwise. This decision must come from Akaal Thakat, and until today Akaal Thakat has not been able to make a decision on it.

Therefore guided by the “SIKH REHAT MARYADA” (SRM), Kirtan of the following Gurbani only can be done in the Sangat: [see pg. 15 article (C) of SRM].

- (i) In the congregation, Kirtan only of Gurbani and of the compositions of Bhai Gurdas and Bhai Nand Lal Ji.  
Gurbani is all that is contained within 1430 pages of the Sri Guru Granth Sahib Ji.
- (ii) Jaap Sahib, Ten Savayyas and Benti chaupai Pathshai Daswin (pgs 8 & 9 of SRM)
- (iii) Katha of approved Panthik Pustaks and Historical text, can be done that which promotes Gurmat.

It is beyond debate that Gurtha Gaddi was only bestowed on Sri Guru Granth Sahib Ji by Sri Guru Gobind Singh Ji, which is the living Guru of the Sikhs. No Granth or Pustak can be placed at the same level with SGGS ji.

A reading of the SRM will confirm that there is no mention in it anywhere of Dasam Granth or Akaal Ustat.

It is possible that your Gurdwara Parbandhak committee may have allowed the above semagam being unaware of its potential of splitting the Sangat and causing disunity.

The MGC thus appeals to your Parbandhak Committee to be guided by the existing Rehat Maryada until such time a decision is taken by the Akaal Thakat on the position of Dasam Granth in the Panth. Your Gurdwara as a member of the MGC is bound by the MGC constitution and previous AGM decisions. We value your support.

We end by appealing to all to continue to accord the highest Satkar and reverence to Sri Guru Granth Sahib Ji and be guided by the Sachee Banee:

***“ AVO SIKH SATGUR KE PYAREO, GAVO SACHEE BANEE.  
BANEE TA GAVO GURU KERI, BANIA SER BANEE” [SGGS JI pg. 920].***

The MGC is thus seeking a meeting with your Gurdwara Parbandhak committee and hope to discuss the matter in a cordial manner.

With the highest of respect to your Parbandhak committee.

Dhanwad ateh Fatch Parwaan Karni.

Wahaguru Ji Ka Khalsa,  
Waheguru Ji Ki Fateh.



.....  
(JAGIR SINGH)  
PRESIDENT

157 S.M.S. (Sent early April, 2016)

In conjunction to Veisakhi, birth of Khalsa Panth, Sri Guru Granth Sahib Ji Academy is proud to organize the first ever Akaal Ustat Semagam in Malaysia that will be held at Gurdwara Sahib Titiwangsa. The Semagam will commence on 22<sup>nd</sup> April 2016 till 24<sup>th</sup> April, 2016 (details enclosed). The Semagam consists of Kritan, Katha and Jaap of Sri Akaal Ustat, an amazing creation of Sri Guru Gobind Singh Ji. Kirtan would be done by Bhai Gurfateh Singh Ji Shant, who is very well-known for his talent of doing Kirtan in Raags and also Kirtan of Sri Dasam Granth Sahib. Daily Katha of Akaal Ustat will be done by Bhai Paramjit Singh of SGGS Academy along with the Jaap of Sri Akaal Ustat by the Advance Diploma Students of SGGS Academy. Do not miss this golden opportunity to understand the significance, importance and beauty of Sri Guru Gobind Singh Ji's Gurbani.

(No mention at all about  
SGGS Sahib Ji and the  
Nit-Nem Banees)